STATE PUBLICATIONS

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MONTHLY CHECKLIST OF STATE PUBLICATIONS

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Introduction

The *Monthly Checklist of State Publications* is a record of State documents issued during the last five years which have been received by the Library of Congress.

Monographs are listed each month as they are received and are arranged by State and issuing agency. Included among them are annual publications and monographs in series. The latter are listed as contents under the series title except for publications in college and university bulletin series and similar materials, which are listed under their monographic titles.

Periodicals are listed semiannually in the June and December issues, with the December list cumulative for the year.

Publications of associations of State officials and of regional organizations and library surveys, studies, manuals, and statistical reports appear in two sections at the end of the listing of monographs by State.

For each publication, the price and pertinent bibliographic information, such as changes in titles and in names of issuing bodies, are given when known. The Library of Congress card number is also shown at the end of each entry when available. *The assignment of an L.C. card number to a monograph indicates that it has been selected for the permanent collections of the Library of Congress.* Beginning with the January 1980 edition of the *Checklist,* those monographic works which are listed but have *not* been selected for the permanent collections of the Library are temporarily being retained in an experimental collection located in the Serial and Government Publication Division.

A few categories of publications, such as college and university catalogs, loose-leaf additions, slip laws, and certain ephemeral material such as blank forms and publishers' announcements, are not included in the *Checklist.* Listings of State university press publications are limited to those which by reason of their content or series title appear to be official publications of the university.

The publications listed are not distributed by the Library of Congress but may be obtained in most instances from the agencies issuing them.

An annual index to the monographs appears early in the following year. A separate title page for the entire volume is provided with the index.

The value of the *Checklist* depends in large part on the cooperation extended by State agencies. They are requested to send to the Library of Congress copies of all their publications and issuances, including materials described above that are not listed. They are also requested to send the Library bibliographic information that does not appear on the publication itself and changes in titles of publications and names of issuing bodies.

ALABAMA

AGRICULTURAL EXPERIMENT STATION, Auburn. Bulletin. [Auburn]

- 18710 -

566. Seed source variations in growth and ornamental traits of Virginia pine [by Charles O. Warlick, Stuart E. Duba, and James F. Goggans] 1985. 23 p. ill.

- 18711 -

567. Birdsfoot trefoil-grass pasture for steers in the Tennessee Valley [by C. S. Hoveland and others] 1985. 11 p.

AGRICULTURAL EXPERIMENT STATION, Auburn. Circular. [Auburn]

- 18712 -

278. AUrora: a high quality "Jumbo" cantaloupe [by J. D. Norton and others] 1985. 10 p. ill.

- 18713 -

279. Improved growth rate, reproductive performance, and disease resistance of crossbred and selected catfish from AU-M and AU-K lines [by Rex A. Dunham and R. O. Smitherman] 1985. 7 p. ill.

- 18714 -

280. AU-Jubilant & AU-Producer: quality, disease-resistant watermelon varieties for the South [by J. D. Norton and others] 1985. 11 p.

- 18715 -

281. AU Centennial: a new dwarf centipedegrass [by Ray Dickens and Jeff Pedersen] 1985. 6 p.

- 18716 -

283. Effects of harvest-aid chemicals on boll opening, yield, and quality [by Ted Whitwell and R. Harold Walker] 1985. 11 p.

AGRICULTURAL EXPERIMENT STATION, Auburn. Research report series. [Auburn]

- 18717 -

3. Ornamentals [by Douglas A. Cox and others] 1985. 31 p. ill.

- 18718 -

BUREAU OF VITAL STATISTICS. Baby yearbook. 1984. Montgomery. VII, 95 p. annual. 81-622929

- 18719 -

BUREAU OF VITAL STATISTICS. Detailed mortality statistics, Alabama. 1984. Montgomery. VI, 148 p. 82-643453

- 18720 -

CRIMINAL JUSTICE INFORMATION CENTER. Crime in Alabama. 9th; 1984. [Montgomery] i, 153 p. ill. annual. 82-644818

- 18721 -

LAWS, STATUTES, ETC. Alabama laws (and joint resolutions) of the Legislature of Alabama. 2d special session, 1984-85 & 1st special session, 1985. Vol. 1. [Montgomery] 244 p.

Includes an index prepared by the Legislative Reference Service. 12-30030

- 18722 -

OFFICE OF STATE PLANNING AND FEDERAL PROGRAMS. Alabama metalworking directory. 1984. Montgomery. vii, 215 p. ill. annual. sn85-10493

- 18723 -

STATE HIGHWAY DEPT. Project M-7026(1), Lakeshore Drive extension, Green Springs Highway to Oxmoor Road, project M-7026, Jefferson County, Alabama; final environmental impact statement [prepared in cooperation with] Federal Highway Administration and Jefferson County, Alabama. [Montgomery] 1984. vi, 135, A23, B3, C3, D 8 1. ill. FHWA-ALA-EIS-81-01-F.

- 18724 -

STATE PERSONNEL DEPT. The Alabama merit system: annual report. 1983/84. [Montgomery] 32 p. ill.

Report year ends Sept. 30. sc84-3007

ALASKA

Since Alaska publications are printed in limited quantities, the Alaska State Library distributes depository collections of them for out-of-State library service to the Library of Congress, the National Library of Canada, the Center for Research Libraries in Chicago, the Washington State Library in Olympia, the Seattle Public Library, and the University of Washington Library in Seattle.

- 18725 -

DEPT. OF CORRECTIONS. Goose Bay Correctional Center. [Juneau] 1985. [1] 1. (Its Fact sheet)

- 18726 -

DEPT. OF CORRECTIONS. Wildwood Pre-Trial Facility. [Juneau] 1985. [1] 1. (Its Fact sheet)

- 18727 -

DEPT. OF EDUCATION. Alaska State five-year plan for vocational education under Title II of the Vocational education amendments of 1976 (P.L. 94-482); annual plan. 1983/84. Juneau. various pagings.

- 18728 -

DEPT. OF EDUCATION. Office of Curriculum Services. Curriculum in Alaska school districts. 1984/85. [Juneau] 32 p. ill. annual.

- 18729 -

DEPT. OF FISH AND GAME. Habitat Division. Catalog of waters important for spawning, rearing, or migration of anadromous fishes. 1985. Juneau. 6 v. ill. annual.

Contents.—v. 1. Southeastern region, resource management region 1.—v. 2. Southcentral region, resource management region 2.—v. 3. Southwestern region, resource management region 3.—v. 4. Western region, resource management region 4.—v. 5. Arctic region, resource management region 5.—v. 6. Interior region, resource management region 6.

DEPT. OF FISH AND GAME. Habitat Division. Report. Juneau.

- 18730 -

84-1. Integrating economics into natural resource planning involving fish and wildlife habitat, by Ronald J. Glass. 1984. 83 p. ill. 85-622709

DEPT. OF FISH AND GAME. Subsistence Division. Technical paper. Juneau.

- 18731 -

81. Human ecology of two central Kuskokwim communities: Chuathbaluk and Sleetmute, by Susan Charnley. 1984. 8 sheets 10.5 x 15 cm. (microfiche) ill.
E 98 H9 no. 81.

- 18732 -

107. Use of fish and game by communities in the Copper River Basin, Alaska: a report on a 1983 household survey, by Lee Stratton and Susan Georgette. 1984. 5 sheets 10.5 x 15 cm. (microfiche) ill.
E 98 H9 no. 107.

- 18733 -

113. Subsistence use of herring in the Nelson Island region of Alaska, by Mary C. Pete. 1984. 1 sheet 10.5 x 15 cm. (microfiche)
E 98 H9 no. 113.

- 18734 -

DEPT. OF TRANSPORTATION AND PUBLIC FACILITIES. Affirmative action program. 1984. [Juneau] i, 104 p. annual. 84-640987

- 18735 -

DEPT. OF TRANSPORTATION AND PUBLIC FACILITIES. Directory of certified women business enterprises. [Juneau, 1985] 5, 9, 3, 2, 30 p.

- 18736 -

DEPT. OF TRANSPORTATION AND PUBLIC FACILITIES. [Division of] Planning and Programming. Rural airport lighting, resources and conditions inventory [by] Wince-Corthell-Bryson-Freas in association with Arctic Consulting Engineers. [Juneau] 1981. various pagings. ill.

DEPT. OF TRANSPORTATION AND PUBLIC FACILITIES. Division of Planning and Programming. Research Section. Report. Fairbanks.

- 18737 -

AK-RD-83-03. Heat loss factors for insulated building foundations; final report, by J. P. Zarling [and] W. A. Braley. 1984. 2 sheets 10.5 x 15 cm. (microfiche) ill.

- 18738 -

AK-RD-84-05. Vehicle load effects on Alaskan flexible pavement structures, by J. B. Johnson. 1983. 2 sheets 10.5 x 15 cm. (microfiche) ill.
Issued in cooperation with the Geophysical Institute, University of Alaska and the Federal Highway Administration.

- 18739 -

AK-RD-84-09. Low temperature automotive emissions, by H. J. Coutts. Edited and compiled by Sierra Research, Sacramento, California. 1983. 4 sheets 10.5 x 15 cm. (microfiche) ill.
Content.—v. 1. Final report.—v. 2. Appendix.

- 18740 -

AK-RD-84-10. Examination of the feasibility for demonstration and use of radioluminescent lights for Alaskan remote runway lighting; final report, by G. Jensen [and others] 1984. 5 sheets 10.5 x 15 cm. (microfiche) ill.

- 18741 -

AK-RD-85-01. Application of hot sand for winter ice control: laboratory phase; final report, by G. F. Hayhoe. 1984. 2 sheets 10.5 x 15 cm. (microfiche) ill.
Issued in cooperation with Federal Highway Administration.

- 18742 -

AK-RD-85-02. Thermal erosion of cut slopes in ice-rich soil; final report, by Daniel W. Mageau and James W. Rooney. 1984. 2 sheets 10.5 x 15 cm. (microfiche) ill.
Issued in cooperation with Federal Highway Administration.

- 18743 -

AK-RD-85-05. Thermal properties of metal stud walls, by John P. Zarling [and others] 1984. 1 sheet 10.5 x 15 cm. (microfiche) ill.

- 18744 -

AK-RD-85-06. Determination of seasonal, frequency, and durational aspects of streamflow with regard to fish passage through roadway drainage structures; final report, by William S. Ashton and Robert F. Carlson. 1984. 2 sheets 10.5 x 15 cm. (microfiche) ill.
Issued in cooperation with the Federal Highway Administration.

- 18745 -

AK-RD-85-09. State of Alaska public building inventory analysis; report, by J. S. Strandberg Consulting Engineers, Inc. [and] Institute of Water Resources/Engineering Experiment Station, University of Alaska. 1984. 1 sheet 10.5 x 15 cm. (microfiche) ill.

- 18746 -

AK-RD-85-10. Surface modifications for thawing of permafrost; interim report, by David C. Esch. 1984. 1 sheet 10.5 x 15 cm. (microfiche) ill.

- 18747 -

AK-RD-85-11. Temperature measurements in permafrost, by T. E. Osterkamp. 1984. 2 sheets 10.5 x 15 cm. (microfiche) ill.

- 18748 -

DIVISION OF COMMERCIAL FISHERIES. Report style manual, by June Grant and Michele Joubert. Juneau, 1985. 51 l. ill.

- 18749 -

DIVISION OF FISHERIES REHABILITATION, ENHANCEMENT, AND DEVELOPMENT. Annual report summary. 1984. [Juneau] 21 p. ill. 84-647283

- 18750 -

DIVISION OF GAME. Distribution and movements of caribou in relation to the Kuparuk development area, progress report, Federal aid in wildlife restoration, project W-22-2 and W-22-3, job 3.30R, by Raymond D. Cameron, Walter T. Smith, and Kenneth R. Whitten. Juneau, 1985. ii, 39 p. ill.

- 18751 -

DIVISION OF GAME. Home range formation and dispersal of subadult moose in interior Alaska, final report, Federal aid in wildlife restoration, project W-22-2, W-17-11, W-21-1, W-21-2, W-22-1, W-22-3, job 1.26R, by William C. Gasaway [and others] Juneau, 1985. ii, 26 p. ill.

- 18752 -

DIVISION OF GAME. Impact of wildfire on moose movements, volume 15, final report, Federal aid in wildlife restoration, project W-21-1, W-21-2, W-22-1, W-22-2, W-22-3, W-22-4, job 1.32, by William C. Gasaway, Stephen D. Dubois [and] Rodney D. Boertje. Juneau, 1985. i, 23 p. ill.

- 18753 -

DIVISION OF GAME. Population status of the Fortymile caribou herd, progress report, Federal aid in wildlife restoration, project W-22-3, job 3.32, by Patrick Valkenburg and James L. Davis. Juneau, 1985. ii, 22 p. ill.

DIVISION OF GEOLOGICAL AND GEOPHYSICAL SURVEYS. Special report. Fairbanks.

- 18754 -

38. Alaska's mineral industry. 4th; 1984. By G. R. Eakins [and others] vi, 57 p. ill. annual.

Issued by its Office of Mineral Development.

83-647274

- 18755 -

DIVISION OF TELECOMMUNICATIONS SERVICES. Annual report on teleconferencing to [the] Governor. 1984. [Juneau] 14 l.

- 18756 -

JUDICIAL COUNCIL. Report to Supreme Court and Legislature. 12th; 1983-84. Anchorage. various pagings. ill. 64-63992

- 18757 -

LEGISLATIVE AFFAIRS AGENCY. Semifinal summary of Alaska legislation, 1985. Juneau [1985] ix, 27 p.

At head of title: Fourteenth Legislature - first session.

Cover title: Summary...1985; semifinal summary.

- 18758 -

LEGISLATURE. Senate. Committee on Health, Education, and Social Services. Policy conference on young children; conference summary [held] November 18, 19, & 20, 1984 [at]...Anchorage. [Cosponsored by the Dept. of Education, the Dept. of Health and Social Services, and the Dept. of Community and Regional Affairs. Juneau, 1984?] 34 l.

- 18759 -

OIL AND GAS CONSERVATION COMMISSION. Notice of public hearing: notice of proposed changes in the regulations of the Alaska Oil and Gas Conservation Commission and of the application of the State of Alaska, under Section 1425 of the Safe drinking water act, for Environmental Protection Agency approval of a State underground injection control program for class II wells. [Anchorage, 1985] 8 p.

- 18760 -

POWER AUTHORITY. Unalaska/Dutch Harbor reconnaissance study, findings and recommendations. [Anchorage] 1985. v, 199 p. ill.

- 18761 -

UNIVERSITY OF ALASKA, Fairbanks. Research: annual report. 1983/84. [Fairbanks] viii, 144 p. ill.

Available from: Office of the Vice-Chancellor for Research and Advanced Study, University of Alaska, Room 10, Arctic Health Research Building, 901 Koyukuk Avenue South, Fairbanks, AK 99701.

78-643725

- 18762 -

UNIVERSITY OF ALASKA, Fairbanks. Cooperative Extension Service. Using soybeans. [Fairbanks, n. d. 2] p.

UNIVERSITY OF ALASKA, Fairbanks. Mineral Industry Research Laboratory. MIRL report. Fairbanks.

- 18763 -

69. Annual Conference on Alaskan Placer Mining. 6th; 1984. Compiled and edited by Daniel E. Walsh [and] M. Susan Wray. vii, 77 p. ill.

ARIZONA

- 18764 -

ADMINISTRATIVE OFFICE OF THE COURTS. Information Services Division. The Arizona courts: annual judicial report. 1984. [Phoenix] 26 p. ill. 84-651526

- 18765 -

ADMINISTRATIVE OFFICE OF THE COURTS. Information Services Division. The Arizona courts: caseload, financial, and personnel report. 1984. [Phoenix] 211 p. ill. 85-641995

ARIZONA STATE UNIVERSITY, Tempe. Anthropological research paper. [Tempe]

- 18766 -

31. Regional analysis of prehistoric ceramic variation: contemporary studies of the Cibola wares. Alan P. Sullivan and Jeffrey L. Hantman, editors. Contributions by Bruce Donaldson [and others] 1984. vii, 152 p. ill.

$10.00. 83-620034

- 18767 -

32. Prehistoric subsistence and population change along the lower Agua Fria River, Arizona: a model simulation, by Donald E. Dove. 1984. vii, 139 p. ill.

$10.00. 84-620002

- 18768 -

ARIZONA STATE UNIVERSITY, Tempe. Center for Latin American Studies. Hispanics and the humanities in the Southwest: a directory of resources. Edited by F. Arturo Rosales [and] David William Foster. Carmen de Novais, editorial assistant. Tempe [c1983] xiv, 327 p. ill. 83-20993

- 18769 -

ARIZONA STATE UNIVERSITY, Tempe. Center for Latin American Studies. Income distribution and poverty in rural Ecuador, 1950-1979: a survey of literature [by] Carlos Luzuriaga C. and Clarence Zuvekas, Jr. Tempe [c1983] xii, 240 p. ill. 83-5174

ARIZONA STATE UNIVERSITY, Tempe. Laboratory of Climatology. Climatological publications: precipitation series. Tempe.

- 18770 -

5. Arizona monthly precipitation: 1895-1983 [by] Anthony J. Brazel and Aditya Prasad. Rev. 1985. 6 p. + ill. 85-622705

- 18771 -

BOARD OF MEDICAL EXAMINERS. Arizona State medical directory. 1984/85. [Phoenix] 281 p.

- 18772 -

COMMISSION FOR POSTSECONDARY EDUCATION. Arizona higher education course equivalency guide. 1984/85-1985/86. Carole O. DeCosmo, editor. Phoenix. 2 v.

1984/85 edited by Margaret E. Cawley.
Cover title: Course equivalency guide.
Issued in cooperation with the Arizona Board of Regents and the State Board of Directors for Community Colleges of Arizona.

- 18773 -

CORPORATION COMMISSION. Annual report. 72d; 1983/84. Phoenix. 22 p. ill.
Report year ends June 30. 14-31246

- 18774 -

DEPT. OF ECONOMIC SECURITY. Arizona occupational profile: trade. [Phoenix] 1984. 49 p. ill. (Its Labor market information publication) 84-623175

- 18775 -

DEPT. OF EDUCATION. Audit guide for review of Federal projects and food services funds. [Phoenix] 1984. 197 l.

- 18776 -

DEPT. OF EDUCATION. Food and Nutrition [Division] Arizona school food & nutrition accounting manual. Phoenix, 1983. various pagings.

- 18777 -

DEPT. OF RACING. Annual financial report. 35th; 1983/84. [Phoenix] ii, 40 l. ill.
Report year ends June 30. 85-647681

- 18778 -

DIVISION OF ENVIRONMENTAL HEALTH [SERVICES] Bureau of Water Quality Control. Ambient Water Quality Unit. Water quality assessment report for the State of Arizona, water years. 1982-83. [Phoenix] 87 p. + ill. biennial.
At head of title: Final submittal to U. S. Environmental Protection Agency.

- 18779 -

DIVISION OF ENVIRONMENTAL HEALTH SERVICES. Office of Emergency Response and Environmental Analysis. Air quality control for Arizona; annual report. 1984. [Phoenix] various pagings. ill. 84-647694

- 18780 -

LUXURY TAX SECTION. Luxury tax collected from each classification and their percent of the total. 1984/85. [Phoenix. 1] l.
Report year ends June 30.

- 18781 -

OFFICE OF HEALTH EDUCATION. Do at home or call the doctor. [Phoenix, n. d.] 166 p. ill.

- 18782 -

[OFFICE OF] SECRETARY OF STATE. 1986 primary and general election, compiled by Rose Mofford. [Phoenix, n. d. 2] p.

- 18783 -

[OFFICE OF] SECRETARY OF STATE. Annual report. 1981/82, 1983/84. [Phoenix] 2 v.
Report year ends June 30.

- 18784 -

[OFFICE OF] SECRETARY OF STATE. Arizona precinct committeemen, compiled by Rose Mofford. [Phoenix] 1984. 19 p. ill.

- 18785 -

[OFFICE OF] SECRETARY OF STATE. Metropolitan Phoenix congressional districts, prepared by Rose Mofford, secretary of state. [Phoenix] 1983. map on sheet 45 x 54 cm.

- 18786 -

[OFFICE OF] SECRETARY OF STATE. Metropolitan Phoenix legislative districts, prepared by Rose Mofford, secretary of state. [Phoenix] 1983. map on sheet 45 x 54 cm.

- 18787 -

[OFFICE OF] SECRETARY OF STATE. Metropolitan Tucson congressional districts, prepared by Rose Mofford, secretary of state. [Phoenix] 1983. map on sheet 38 x 35 cm.

- 18788 -

[OFFICE OF] SECRETARY OF STATE. Metropolitan Tucson legislative districts, prepared by Rose Mofford, secretary of state. [Phoenix] 1983. map on sheet 43 x 45 cm.

- 18789 -

[OFFICE OF] SECRETARY OF STATE. Open meeting law: a summary. Phoenix, 1984. 8 p.

- 18790 -

[OFFICE OF] SECRETARY OF STATE. State of Arizona publicity pamphlet, 1984; propositions to be submitted to the qualified electors of the State of Arizona at the general election, November 6, 1984, compiled by Rose Mofford. [Phoenix, n. d.] 112 p.
Issued also in Spanish.

- 18791 -

OFFICE OF STATE TREASURER. Annual report. 1983/84. [Phoenix] 33 l. ill.
Report year ends June 30. Ca14-536

- 18792 -

OFFICE OF TOURISM. Arizona: has anybody ever seen it all? [Phoenix, 1985] unpaged. ill.
Issued also in French, Spanish, German, and Japanese.

- 18793 -
SOLAR ENERGY COMMISSION. Analysis of Arizona's solar energy tax credits, prepared by Joochul Kim, Paul I. Berkowitz [and] Lynne Johnson. Phoenix, 1984. 92 p. 85-622712

- 18794 -
SOLAR ENERGY COMMISSION. Analysis of Arizona's solar energy tax credits [executive summary] prepared by Joochul Kim, Paul I, Berkowitz [and] Lynne Johnson. Phoenix, 1984. [6] p. ill.

- 18795 -
SOLAR ENERGY COMMISSION. Annual report. 1982/83-1983/84. Phoenix. 2 v. ill.
1983/84 prepared by Pat Wing. 83-643399

- 18796 -
SOLAR ENERGY COMMISSION. Arizona solar industries guide, 1984. Phoenix [n. d.] iv, 30 p. ill.
Supercedes 1983 edition.

- 18797 -
SOLAR ENERGY COMMISSION. Arizona solar tours: a guidebook to 101 contemporary solar projects. Paul I. Berkowitz, author and editor; Martin A. Katz, technical assistant; Rita Jo Anthony, graphic layout and production. Phoenix, 1984. 149 p. ill.
On t. p.: Solar energy: a hot idea whose time has come.
$10.00, plus $1.00 postage and handling.

- 18798 -
SOLAR ENERGY COMMISSION. A CO_2-silica geothermometer for low temperature geothermal resource assessment, with application to resources in the Safford Basin, Arizona, by James C. Witcher and Claudia Stone. [Prepared] for the Arizona Solar Energy Commission and the U. S. Dept. of Energy, San Francisco Operations Office. Phoenix, 1983. ii, 91 p. + ill.

- 18799 -
SOLAR ENERGY COMMISSION. Final report, design analysis of a residential solar open-cycle absorption cooling system [by] Donald A. Siebe, Byard D. Wood, and R. Kirk Collier. Phoenix, 1984. 36 l. ill.
On t. p.: ERC-R-84034.
Issued in cooperation with the College of Engineering and Applied Sciences, Arizona State University.

- 18800 -
SOLAR ENERGY COMMISSION. Heat transfer characteristics of a glazed collector/regenerator for open-cycle solar absorption cooling, by Martin A. Applebaum and Byard D. Wood. Phoenix, 1984. xi, 126 p. ill.
On t. p.: ERC-R-84035.
Issued in cooperation with the College of Engineering and Applied Sciences, Arizona State University.

- 18801 -
SOLAR ENERGY COMMISSION. Modeling cooling and heat pumping systems using liquid desiccants, by Donald A. Siebe [and] Byard D. Wood. Phoenix, 1983. vi, 29 l. ill.
On t. p.: CR-R-83027.
Issued in cooperation with the College of Engineering and Applied Sciences, Arizona State University.

- 18802 -
SOLAR ENERGY COMMISSION. The role of renewables in Arizona's energy mix, by Edmund J. Weber. Phoenix, 1984. iii, 75 l. ill.
$15.00. 85-622711

- 18803 -
STATE DEPT. OF CORRECTIONS. Management information systems: a briefing paper for the first special session on corrections. [Phoenix] 1983. 22 l.

- 18804 -
STATE SCHOOL FOR THE DEAF AND THE BLIND, Tucson. Annual report. 1983/84. [Tucson] unpaged. ill.

- 18805 -
UNIVERSITY OF ARIZONA, Tucson. College of Medicine. Rural Health Office. Arizona rural health provider atlas [by] Rena J. Gordon. Tucson, 1984. iv, 92 p. ill. 85-622713

- 18806 -
UNIVERSITY OF ARIZONA, Tucson. Cooperative Extension Service. Results of Arizona pesticide sales survey. 1983. Prepared by Sue Cotty and Roger L. Caldwell in cooperation with the Council for Environmental Studies, University of Arizona. [Tucson] 9 l. ill.

ARKANSAS

- 18807 -
ARCHEOLOGICAL SURVEY. Arkansas Archeological Survey publications. [Fayetteville, n. d.] folder. ill.

- 18808 -
BUREAU OF LEGISLATIVE RESEARCH. Final summary of action on selected subjects by the... General Assembly of the State of Arkansas. 75th; 1985. [Little Rock] xvii, 92 p.

- 18809 -
DEPT. OF POLLUTION CONTROL AND ECOLOGY. Construction Grants Branch. Construction grants priority system and list. 1985/86. [Little Rock] various pagings. annual.

- 18810 -
STATE BOARD OF PHARMACY. Annual report. 1984/85. Little Rock. various pagings.
Report year ends June 30. 77-617033

- 18811 -
STATE HIGHWAY COMMISSION. Biennial report. 36th; 1983-84. [Little Rock] 2 v. ill.
Vol. 2 has a distinctive title: Statistical record. 15-27386

- 18812 -
STATE PLANT BOARD. Seed Certification Section. Arkansas spring crops for certification; spring directory. 1985. [Little Rock] 18 p.

- 18813 -
VOCATIONAL AND TECHNICAL EDUCATION DIVISION. Postsecondary educational opportunities in Arkansas: directory. 1985/87. Little Rock. ix, 112 p. ill. biennial.
Issued in cooperation with the Division of General Education, Dept. of Education and Dept. of Higher Education. 77-646562

CALIFORNIA

- 18814 -

COASTAL AREA LABOR MARKET INFORMATION GROUP. Annual planning information, Humboldt County. 1985/86. San Francisco. v, 46 p. ill. 83-640800

- 18815 -

COASTAL AREA LABOR MARKET INFORMATION GROUP. Annual planning information, Marin County. 1985/86. San Francisco. v, 55 p. ill. 85-645534

- 18816 -

COASTAL AREA LABOR MARKET INFORMATION GROUP. Annual planning information, Mendocino County. 1985/86. San Francisco. v, 44 p. ill. 83-647372

- 18817 -

COASTAL AREA LABOR MARKET INFORMATION GROUP. Annual planning information, Napa County. 1985/86. San Francisco. v, 52 p. ill. sn85-15130

- 18818 -

COASTAL AREA LABOR MARKET INFORMATION GROUP. Annual planning information, Salinas-Seaside-Monterey Metropolitan Statistical Area (Monterey County). 1985/86. San Francisco. v, 53 p. ill. 78-640966

- 18819 -

COASTAL AREA LABOR MARKET INFORMATION GROUP. Annual planning information, San Francisco City and County. 1985/86. San Francisco. v, 55 p. ill. 85-645529

- 18820 -

COASTAL AREA LABOR MARKET INFORMATION GROUP. Annual planning information, San Jose Metropolitan Statistical Area (Santa Clara County). 1985/86. San Jose. v, 62 p. ill. 80-640535

- 18821 -

COASTAL AREA LABOR MARKET INFORMATION GROUP. Annual planning information, San Mateo County. 1985/86. San Francisco. v, 60 p. ill.

- 18822 -

COASTAL AREA LABOR MARKET INFORMATION GROUP. Annual planning information, Santa Cruz Metropolitan Statistical Area (Santa Cruz County). 1985/86. San Francisco. v, 53 p. ill. 80-648190

- 18823 -

COASTAL AREA LABOR MARKET INFORMATION GROUP. Annual planning information, Santa Rosa-Petaluma Metropolitan Statistical Area (Sonoma County). 1985/86. San Francisco. v, 57 p. ill. 80-640494

- 18824 -

COASTAL AREA LABOR MARKET INFORMATION GROUP. Annual planning information, Solano County. 1985/86. San Francisco. v, 54 p. ill.

- 18825 -

DEPT. OF BOATING AND WATERWAYS. Directory of licensed yacht and ship brokers and salespersons. 1985. Sacramento. 74 p. annual. 83-643670

- 18826 -

DEPT. OF COMMERCE. Biotechnology: California's new tomorrow. [Sacramento, 1984?] 16 p. ill.
On cover: The Californias.
Available from: Office of Business Development, Dept. of Commerce, 1121 L Street, Suite 600, Sacramento, CA 95814.

- 18827 -

DEPT. OF HEALTH SERVICES. California Children Services Branch. California Children Services: information and statistics. 1981/82-1982/83. Prepared [in cooperation with] the Center for Health Statistics. [Sacramento] ii, 43 p. + ill.
Combined report.
Report year ends June 30. 82-640146

- 18828 -

DEPT. OF INSURANCE. Insurance organizations authorized by the insurance commissioner to transact business of insurance in the State of California. 1984. San Francisco. 79 p. annual. 51-16498

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DIVISION OF SAFETY OF DAMS. Annual report, supervision of safety of dams. 40th; 1983/84. [By Marjorie C. Bergeron. Assisted by Gloria J. Gutierrez and Frances A. Stewart. Sacramento] vi, 51 p. ill.
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EMPLOYMENT SECURITY DEPT. Research and Analysis Branch. Annual demographic information, service delivery area II: Grays Harbor, Lewis, Mason, Pacific, and Thurston Counties. May 1985. [By] Robert Wm. Baker. Prepared in cooperation with the U. S. Employment and Training Administration. Olympia. iv, 61 p. ill. (Its Labor market information report) 85-645125

- 20319 -

EMPLOYMENT SECURITY DEPT. Research and Analysis Branch. Annual demographic information, service delivery area III: Island, San Juan, Skagit, and Whatcom Counties. May 1985. [By] Robert Plue. Prepared in cooperation with the U. S. Employment and Training Administration. Olympia. iv, 52 p. ill. (Its Labor market information report) 85-645128

- 20320 -

EMPLOYMENT SECURITY DEPT. Research and Analysis Branch. Annual demographic information, service delivery area IV: Snohomish County. May 1985. [By] Pat Bottemiller. Prepared in cooperation with the U. S. Employment and Training Administration. Olympia. iii, 38 p. ill. (Its Labor market information report)
sc85-2059

- 20321 -

EMPLOYMENT SECURITY DEPT. Research and Analysis Branch. Annual demographic information, service delivery area VII: Clark, Cowlitz, Skamania, and Wahkiakum Counties. May 1985. [By] Frank Cole. Prepared in cooperation with the U. S. Employment and Training Administration. Olympia. iv, 54 p. ill. (Its Labor market information report)

- 20322 -

EMPLOYMENT SECURITY DEPT. Research and Analysis Branch. Annual demographic information, service delivery area VIII: Adams, Chelan, Douglas, Grant, and Okanogan Counties. May 1985. [By] Fred Walsh. Prepared in cooperation with the U. S. Employment and Training Administration. Olympia. iv, 54 p. ill. (Its Labor market information report)
85-645126

- 20323 -

GOVERNOR'S CITIZENS UTILITY AND TELECOMMUNICATION ADVISORY COMMITTEE. Utilities in transition: citizens' perspective; report. [Olympia] 1984. various pagings.
Advisory committee established by Executive Order 83-10 on July 29, 1983.
85-622797

- 20324 -

INSURANCE DEPT. Insurance commissioner's annual report showing summary of insurance business transacted during the year as shown by the annual statements of all companies authorized to do business in Washington. 89th; 1982. Olympia, State Printing Plant. iv, 233 p.
5-41546

- 20325 -

LEGISLATURE. Joint rules, rules of the Senate and rules of the House of the State Legislature of Washington, Declaration of Independence, Constitution of the U. S., Enabling act, State Constitution and amendments, members of Congress, Supreme Court, State officers, and members of the Legislature. 49th Legislature; 1985-86. Olympia. 571 p.
Cover title: Legislative manual.
15-137

- 20326 -

NATURAL HERITAGE PROGRAM. Puget trough coastal wetlands, a summary report of biologically significant sites, by Linda M. Kunze. [Prepared] for Dept. of Ecology. Olympia, 1984. vii, 154 p. ill.

- 20327 -

PLANNING, RESEARCH, AND PUBLIC TRANSPORTATION DIVISION. Highway traffic accident report. 1983. Olympia. 136 p. ill.
80-645371

- 20328 -

SAN JUAN ISLANDS TRUST LAND ADVISORY COMMITTEE. Recommended management guidelines for the San Juan Islands Trust Land. [Sedro Woolley] 1985. various pagings. ill.

- 20329 -

SAN JUAN ISLANDS TRUST LAND ADVISORY COMMITTEE. San Juan Islands Trust Land update. [Sedro Woolley, 1984?] folder. ill.

- 20330 -

STATE CONVENTION AND TRADE CENTER. Washington State Convention and Trade Center; report of the Design Committee; recommendations on the award of construction contracts and related agreements. [Seattle] 1985. various pagings. ill.

- 20331 -

STATE ENERGY OFFICE. Evaluation and ranking of geothermal resources for electrical generation or electrical offset in Idaho, Montana, Oregon, and Washington; executive summary. Principal investigator: R. Gordon Bloomquist. Prepared in cooperation with Idaho Dept. of Water Resources [and others] for Bonneville Power Administration, U. S. Dept. of Energy. [Olympia] 1985. viii, 23 p. ill.
On cover: Resource assessment; BPA.
WAOENG-85-02c.
DOE/BP-13609-3.

- 20332 -

SUPERINTENDENT OF PUBLIC INSTRUCTION. [Division of Administrative and Staff Services] Testing and Evaluation. Educational alternatives in Washington: a directory. 1985 ed. [Olympia] 1985. xxxiv p. +

- 20333 -

SUPERINTENDENT OF PUBLIC INSTRUCTION. Division of Instructional Programs and Services. Basic Education [Section] Remember how nice it was when someone helped you with your reading? [Olympia, n. d.] 59 p.

WASHINGTON STATE UNIVERSITY, Pullman. Cooperative Extension. C. [Pullman]

- 20334 -

822. Farm management publications. [n.d.] 11 p.

- 20335 -

862. Shooting sports record. [1985] 8 p.
25 cents.

WASHINGTON STATE UNIVERSITY, Pullman. Cooperative Extension. EM. Pullman.

- 20336 -

3125. Advanced livestock science [by T. W. Wickersham and others. Rev. 1985] 50 p. ill. (Its 4-H member manual)
$1.50.

- 20337 -

4731. Family financial management [by Sally Horton and Lois Restemayer. Rev. 1985] 11, 21, 13, 26, 15 l.
$3.75/set.

- 20338 -

4735. Food activity judge [by Janet H. Hiller. 1985. 4] p. (Its 4-H supplemental material)
25 cents.

- 20339 -

4757. Ask me about EFNEP. Rev. 1985. [1] l.

WASHINGTON STATE UNIVERSITY, Pullman. Cooperative Extension. E[xtension] b[ulletin] Pullman.

- 20340 -

1327. Blackberry control with systemic herbicides [by D. V. Peabody. Revised by Robert Parker. 1985] 4 p. (Its Western Washington weed control guide)
25 cents.

- 20341 -

1329. Gasification: yesterday's solution to tomorrow's problem [by] Lawrance N. Shaw. [1985] 8 p. ill.
25 cents.

- 20342 -

1331. Pork production systems with business analyses determining capital requirements [by] David H. Bache [and] James R. Foster. [1985] 12 p. (Pork industry handbook: production systems)
A reprint.
50 cents.

- 20343 -

1332. Pumping liquid manure from swine lagoons and holding ponds [by] Conrad B. Gilbertson [and others. 1985] 5 p. ill. (Pork industry handbook)
25 cents.

WEST VIRGINIA

- 20344 -

HEALTH STATISTICS CENTER. Annual report, vital health statistics of West Virginia. 38th; 1984. [Charleston] iii, 121 p. ill.
Cover title: Vital statistics. 80-648783

- 20345 -

STATE FIRE COMMISSION. Annual report. 1981/82. Charleston. iii, 60 l. ill. 81-640956

WISCONSIN

LEGISLATIVE COUNCIL. Discussion paper. Madison.

- 20346 -

85-3. Discussion of pregnancy prevention and pregnancy services, prepared by Anne Bogar. 1985. 14 p.

- 20347 -

85-4. Discussion of adoption issues, prepared by Susan Goodwin. 1985. 4 p.

- 20348 -

85-5. Discussion of the use of public funds and public hospitals for abortions, prepared by Richard Sweet. 1985. 3 p.

LEGISLATIVE COUNCIL. Information memorandum. Madison.

- 20349 -

85-4. Revisions to Wisconsin's Public deposits law (1985 Wisconsin act 25) [by Ronald Sklansky] 1985. 6 p.

LEGISLATIVE COUNCIL. RL. Madison.

- 20350 -

85-9. Legislation on withdrawal of towns from county zoning ordinances: 1985 Assembly bill 367, relating to withdrawal of towns from county zoning ordinances [by Don Dyke] 1985. v, 13 p.
On cover: Report no. 9 to the 1985 Legislature.

LEGISLATIVE COUNCIL. Staff brief. Madison.

- 20351 -

85-6. Summary and analysis of interview responses of the Wisconsin Employment Relations Commission staff on the effect of mediation-arbitration on municipal collective bargaining [by Dan Fernbach. Prepared for the Legislative Council's Special Committee on the Municipal Collective Bargaining Law] 1985. i, 28 p.

- 20352 -

85-7. Summary and analysis of questionnaire responses of mediator-arbitrators on the effect of mediation-arbitration on municipal collective bargaining [by Russ Whitesel. Prepared for the Legislative Council's Special Committee on the Municipal Collective Bargaining Law] 1985. i, 31 p.

- 20353 -

85-9. Privacy and safety issues affecting abortion clinics and their patients and employes [by Laura Rose. Prepared for the Legislative Council's Special Committee on Pregnancy Options] 1985. i, 33 p.

- 20354 -

STATE CARTOGRAPHER'S OFFICE. Crawford County, Wisconsin, cartographic catalog, 1984. Christine Reinhard, editor. Martin Balikov, assistant editor. Carol Krug, production manager. Madison, 1984. various pagings. ill.
Free. 80-624189

- 20355 -

SUPREME COURT. Cases determined in the Supreme Court and Court of Appeals of Wisconsin. 2d ser. Vol. 122; Oct. 19, 1984/Mar. 5, 1985. Wilmette, Ill., Callaghan & Co. lii, 801 p. ill.
At head of title: Callaghan's official Wisconsin reports. 1-30656

- 20356 -

TRANSPORTATION NETWORK DATA SECTION. Wisconsin highway mileage data. 1985. [Madison] 175 p. ill. annual.
Issued in cooperation with the Federal Highway Administration.
$4.00. 79-643075

UNIVERSITY OF WISCONSIN, Madison. College of Agricultural and Life Sciences. Research Division. Research report. [Madison]

- 20357 -

R3317. Selected issues in classified pricing: Chicago regional milkshed, by Hugh L. Cook and Will Hughes. [1985] 40 p.
Single copies free to Wisconsin residents.

UNIVERSITY OF WISCONSIN, Madison. Extension. A. [Madison]
Issued by the Dept. of Agricultural Journalism, University of Wisconsin.

- 20358 -

1573. How to grow tuberous-rooted begonias and gloxinias [by] G. E. Beck and [others. n. d. 3] p. ill.
20 cents.

- 20359 -

1596. Flowering potted plants [by] L. M. Berninger and [others. n. d.] 7 p. ill.
30 cents.

- 20360 -

2117. Birch (betula) disorder: birch leaf miner [by] Phil Pellitteri. [n. d. 2] p. ill. (Its Urban phytonarian series)
25 cents.

- 20361 -

2166. Sampling lawn and garden soils [by] J. B. Peters, E. E. Schulte, and J. R. Love. [n. d. 4] p. ill. (Its Urban phytonarian series)
20 cents.

- 20362 -

2240. Aglime—key to increased yield and profits [by] E. E. Schulte and K. A. Kelling. [n. d. 3] p. ill.
20 cents.

- 20363 -

3306. Exhibiting and judging vegetables [by] H. C. Harrison. [n. d.] 7 p. ill.
30 cents.

- 20364 -

3312. Heat exchangers for livestock housing [by] Brian J. Holmes. [n. d.] 7 p. ill.
30 cents.

WYOMING

- 20365 -

DEPT. OF ECONOMIC PLANNING AND DEVELOPMENT. Public financing programs for business expansion in Wyoming. [Cheyenne, n. d. 3] p. ill.

- 20366 -

DEPT. OF LABOR AND STATISTICS. Annual report. 8th; 1984. [Cheyenne] 112 p. ill. 79-642629

- 20367 -

FISH DIVISION. Cover measurements for HQI evaluations — a comparison of transect and square-up methods; administrative report, project: 6084-01-7101 [by] Allen Binns. [Cheyenne] 1985. 8 p.

- 20368 -

FISH DIVISION. Creel survey data for the winter season on the Salt River, 1978-1981; administrative report, project: 811-00-010 [by] Ralph Hudelson. [Cheyenne] 1985. 8 p. ill.

- 20369 -

FISH DIVISION. Creel survey of Grayrocks Reservoir, Joe Johnson Reservoir, Festo Lake and Rock Lake, Platte County, Wyoming, May through mid-September, 1984; administrative report, project: Laramie Plains lakes [by] Robert McDowell. [Cheyenne] 1985. 67 p. ill.

- 20370 -

FISH DIVISION. Evaluation of water quality in planting on long-haul fish distribution units; administrative report, project: 2086-02-8202 [by] Don Pedlar. [Cheyenne] 1984. 4 l.

- 20371 -

FISH DIVISION. Evaluation of water quality in planting on long-haul fish distribution units; administrative report, project: 2086-02-8202 [by] Don Pedlar. [Cheyenne] 1985. 6 l.

- 20372 -

FISH DIVISION. A fisheries survey of lakes and streams in the Dry Creek drainage; completion report, project number: 2085-01-7101 [by] Charles Viox [and] Kerry Connell. [Cheyenne] 1985. vii, 31 p. ill.

- 20373 -

FISH DIVISION. A fisheries survey of lakes and streams in the Jakey's Fork drainage; completion report, project number: 2085-01-7102 [by] Charles Viox [and] Kerry Connell. [Cheyenne] 1985. vi, 30 p. ill.

- 20374 -

FISH DIVISION. A fisheries survey of the Middle Fork Powder River canyon area, Johnson County; administrative report, project number: 3084-01-8401 and 3084-28-8401 [by] John Mueller and Bill Wichers. [Cheyenne] 1985. 40 p. ill.

- 20375 -

FISH DIVISION. A fishery and habitat survey of the Shirley Mountain streams, Carbon County, Wyoming; administrative report [by] Jack McMillan. [Cheyenne] 1985. 13 p. ill.

- 20376 -

FISH DIVISION. Hydrogen sulfide concentrations in Shoshone River below Buffalo Bill Reservoir; progress report [by] Don Pedlar. [Cheyenne] 1985. 12 p. ill.

- 20377 -

FISH DIVISION. Ice fishing derby on Saratoga Lake; administrative report, project: 5085-02-8301 [by] Don Miller. [Cheyenne] 1985. 7 p. ill.

- 20378 -

FISH DIVISION. The Lake Hattie Reservoir fishery, Albany County, Wyoming; administrative report, project: Laramie Plains project [by] Robert A. McDowell. [Cheyenne] 1985. 85 p. ill.

- 20379 -

GAME AND FISH [COMMISSION] Annual report of big game harvest [project no. W-27-R-38] Mar. 31, 1984/Apr. 1, 1985. [By H. J. Harju. Cheyenne] iii, 261 p. ill.

- 20380 -

GAME AND FISH DEPT. Amphibians and reptiles of Wyoming [by] George T. Baxter and Michael D. Stone. 2d ed. Cheyenne, 1980, c1985. v, 137 p. ill. 85-622783

- 20381 -

GAME AND FISH DEPT. Endangered and nongame bird investigations; annual completion report. Apr. 13, 1984/Apr. 14, 1985. [By] Bob Oakleaf. [Cheyenne] 43 p. ill.

- 20382 -

GAME AND FISH DEPT. An evaluation of land use changes on a prairie falcon population in Campbell County, Wyoming, by John Squires. [Cheyenne] 1985. 56 p. ill. (Its Nongame special report)

- 20383 -

[GAME AND FISH DEPT.] Status and distribution of colonial nesting waterbirds in Wyoming, by Scott L. Findholt. [Cheyenne] 1985. 67 p. ill. (Its Nongame special report)

- 20384 -

GAME DIVISION. Annual work schedule. Apr. 1, 1985/Mar. 31, 1986. [Cheyenne] 199 l.

- 20385 -

[GAME DIVISION] District III. Annual big game herd; unit reports. 1984. By Roger Wilson, Tom Segerstrom [and] Bob Williams. [Cheyenne] 350 p. ill.

GEOLOGICAL SURVEY. Map series. [Laramie]

- 20386 -

9I. Index to U. S. Geological Survey oil and gas investigations maps (OM) for Wyoming, compiled by Rodney H. DeBruin. 1985. col. map on sheet 55 x 66 cm.

- 20387 -

9J. Index to U. S. Geological Survey open-file reports that contain geologic maps for Wyoming, compiled by Rodney H. DeBruin. 1985. col. map on sheet 55 x 66 cm.

- 20388 -

9K. Index to U. S. Geological Survey circulars, folios, and annual reports that contain geologic maps for Wyoming, compiled by Rodney H. DeBruin. 1985. col. map on sheet 55 x 66 cm.

- 20389 -

9L. Index of Geological Survey of Wyoming publications that contain geologic maps, excluding open file reports, compiled by Rodney H. DeBruin. 1985. col. map on sheet 55 x 66 cm.

- 20390 -

9M. Index of Geological Survey of Wyoming open file reports that contain geologic maps, compiled by Rodney H. DeBruin. 1985. col. map on sheet 55 x 66 cm.

- 20391 -

13. Tectonic map of the Black Hills uplift, Montana, Wyoming, and South Dakota, compiled by Alvis L. Lisenbee. Cartography by Fred H. Porter. 1985. col. map on sheet 100 x 138 cm.
Issued in cooperation with the South Dakota School of Mines and Technology and the South Dakota Geological Survey.

- 20392 -

14. Metallic and industrial minerals map of Wyoming, compiled by Ray E. Harris, W. Dan Hausel, and John E. Meyer. 1985. col. map on sheet 150 x 103 cm.

GEOLOGICAL SURVEY. Public information circular. Laramie.

- 20393 -

24. Bibliography of graduate theses and dissertations on the geology of Wyoming, 1899 through early 1984 (exclusive of the University of Wyoming), compiled by Gary B. Glass. 1985. vii, 72 p. 85-622791

GEOLOGICAL SURVEY. Report of investigations. Laramie.

- 20394 -

28. Economic geology of the Copper Mountain supracrustal belt, Owl Creek Mountains, Fremont County, Wyoming, by W. Dan Hausel, Paul J. Graff, and Karl G. Albert. 1985. 33 p. ill. 85-622792

- 20395 -

29. Geothermal resources of the Bighorn Basin, Wyoming, by Henry P. Heasler and Bern S. Hinckley. 1985. 28 p. ill. 85-622793

- 20396 -

30. Trapper Canyon tar sand deposit, Big Horn County, Wyoming: an exhumed stratigraphic oil trap, by Alan J. Ver Ploeg and Rodney H. De Bruin. 1985. 34 p. ill. 85-622794

- 20397 -

31. The geology, diamond testing procedures, and economic potential of the Colorado-Wyoming Kimberlite Province—a review, by W. D. Hausel, M. E. McCallum, and J. T. Roberts. 1985. 22 p. ill. 85-622795

- 20398 -

32. Petrology of Hanna and Ferris Formation coals from the Hanna Coal Field, Wyoming, by Stan C. Teerman, John C. Crelling, and Gary B. Glass. 1985. vii, 23 p. ill. 85-622796

- 20399 -

LAWS, STATUTES, ETC. 1985 Wyoming Trade names act, W.S. 40-2-101 through 40-2-109 (including amendments adopted by 1985 Legislature). Cheyenne, Thyra Thomson, secretary of state [1985] 6 p.

- 20400 -

LAWS, STATUTES, ETC. 1985 Wyoming Uniform commercial code, filing sections, and Transmitting utility act (including amendments enacted by the 1985 Legislature). Cheyenne, Thyra Thomson, secretary of state [1985] 10 p.

- 20401 -

LAWS, STATUTES, ETC. 1985 Wyoming Uniform limited partnership act (W.S. 17-14-201 through 17-14-1104) (including amendments adopted by 1985 Legislature). Cheyenne, Thyra Thomson, secretary of state [1985] 24 p.

- 20402 -

LAWS, STATUTES, ETC. 1985 Wyoming Uniform securities act, including amendments enacted by the 1985 Legislature. Cheyenne, Secretary of State, Securities Division [1985] 31 p.

- 20403 -

LAWS, STATUTES, ETC. Wyoming Nonprofit corporation act (W.S. 17-6-101 through 17-6-117). Cheyenne, Thyra Thomson, secretary of state, 1984. 7 p.

- 20404 -

LEGISLATURE. House of Representatives. Digest of House journal of the State Legislature of Wyoming; action on all House bills and resolutions. 48th; 1985 regular session. [Cheyenne] 509 p. ill.

- 20405 -

LEGISLATURE. Senate. Digest of the Senate journal of the State Legislature of Wyoming; action on all Senate files and resolutions. 48th; 1985 general session. [Cheyenne] 358 p. ill.

- 20406 -

SECRETARY OF STATE. 1985 Wyoming notaries public, guidelines and laws, prepared by Thyra Thomson. Cheyenne [n. d.] 16 p.

- 20407 -

STATE DEPT. OF EDUCATION. 1984 status report on male and female students and employees in Wyoming vocational education. Cheyenne [1984?] 14 p.

- 20408 -

SUPREME COURT. Wyoming reporter, cases decided in the Supreme Court, reported in Pacific reporter, second series. Vol. 689-695 P 2d. St. Paul, West Pub. Co., 1985. various pagings. 62-32686

ASSOCIATIONS OF STATE OFFICIALS AND REGIONAL ORGANIZATIONS

Southern cooperative series bulletin.
A joint regional publication of the agricultural experiment stations of: Alabama, Arkansas, Florida, Kentucky, Louisiana, Mississippi, North Carolina, Oklahoma, South Carolina, Virginia, cooperating with USDA Southern Piedmont Research Center, USDA Sedimentation Laboratory, and Oak Ridge National Laboratory, Environmental Sciences Division.

- 20409 -

266. Physical characteristics of soils in the southern region: Vicksburg, Memphis, Maury series, written by M. J. M. Römkens [and others] for personnel participating in S-124. [1985] v, 106 p. ill. 85-622798

COUNCIL OF STATE GOVERNMENTS. RM. [Lexington, Ky.]
Address: P. O. Box 11910, Iron Works Pike, Lexington, Ky. 40578.

- 20410 -

755. The Georgia Scholar Program, by Shery Kearney. [1985] 6 p. (Its Innovations)
Single copies free to State officials; $4.00 all others.

- 20411 -

COUNCIL OF STATE GOVERNMENTS. State legislative leadership, committees & staff. 1985-86. Lexington, Ky. vi, 275 p.
On t. p.: Supplement two to The book of the States. $17.50; $12.25, State officials. 79-644269

- 20412 -

DELAWARE RIVER AND BAY AUTHORITY. Annual report to the Honorable Pierre S. duPont IV, Governor and the Legislature of the State of Delaware [and] the Honorable Thomas H. Kean, Governor and the Legislature of the State of New Jersey. 1984. [New Castle, Del.] 29 p. ill.
Address: P. O. Box 71, New Castle, Del. 19720. 74-629941

- 20413 -

DELAWARE RIVER PORT AUTHORITY. Annual report [to the Honorable Dick Thornburgh, Governor of the Commonwealth of Pennsylvania, and the Honorable Thomas H. Kean, Governor of the State of New Jersey] 1984. [Camden, N. J.] 32 p. ill.
Address: Administration Building, Benjamin Franklin Bridge Plaza, Camden, N. J. 08101. 53-62341

- 20414 -

MAINE-NEW HAMPSHIRE INTERSTATE BRIDGE AUTHORITY. Audited annual financial report. 1984/85. [Portsmouth, N. H.] 17 l.
Report year ends June 30.
Address: 65 Bow St., Portsmouth, N. H. 03801. 80-640402

- 20415 -

NATIONAL ASSOCIATION OF EXTRADITION OFFICIALS. Annual law report. 1985. Prepared for the 21st annual Conference of the National Association of Extradition Officials. [Burbank, Calif.] iii, 97 p.
Cover title: Law report.
Address: c/o Miss Elvyn Holt, director, 506 Toluca Park Drive, Toluca Lake, Burbank, Calif. 91505. 84-645990

- 20416 -

PORT AUTHORITY OF NEW YORK AND NEW JERSEY. Aviation Dept. Airport statistics. 1984. [New York] unpaged. annual.
Address: One World Trade Center, New York, N. Y. 10048. 85-649341

- 20417 -

RIO GRANDE COMPACT COMMISSION. Report...to the Governors of Colorado, New Mexico, and Texas. 46th; 1984. [El Paso, Tex.] 55 p. ill. annual.
Address: 5812 Cromo St., El Paso, Tex. 79912. 49-47265

- 20418 -

SUSQUEHANNA RIVER BASIN COMMISSION. Annual report. 1983/84. [Harrisburg, Pa.] 16 p. ill.
Report year ends June 30.
Address: 1721 North Front Street, Harrisburg, Pa. 17102-2391. 74-645970

- 20419 -

WESTERN INTERSTATE COMMISSION FOR HIGHER EDUCATION. Annual report. 1984-85. [Boulder, Colo. 9] p.
Combined report.
Has also a distinctive title: WICHE: improving education in the West.
Address: P. O. Drawer P, Boulder, Colo. 80302. 57-63132

STATE LIBRARY SURVEYS, STUDIES, MANUALS, AND STATISTICAL REPORTS

Colorado.
STATE LIBRARY, Denver. Directory of Colorado libraries and library statistics. 1983/84. Denver. vi, 101 p. ill. annual. 74-646552

Iowa.
OFFICE OF LIBRARY DEVELOPMENT. Iowa public library statistics. 1983/84. Des Moines. iv, 173 p. annual. 81-643203

Missouri.
STATE LIBRARY, Jefferson City. Directory of Missouri libraries: public, special, college, and university; statistics. 1983/84. Jefferson City. ix, 68 p. annual.
Report year ends June 30. 73-645566

Texas.
STATE LIBRARY, Austin. Library Development Division. Texas academic library statistics. 1984. Austin. various pagings. annual.
Issued in cooperation with the Texas Council of State University Librarians. 78-642170

ERRATA

The following entry appeared erroneously under Virginia in the July 1985 issue of the Checklist: whereas it should have been placed under Wisconsin:

- 13408 -

DEPT. OF ADMINISTRATION. Office [of the] Secretary. Agency executive roster. Madison, 1985. 31 p.

Number of Titles Recorded

in the

Monthly Checklist of State Publications

for 1985

	This issue	*Total to date*
Alabama	15	249
Alaska	39	1,071
American Samoa	.....	.....
Arizona	45	245
Arkansas	7	464
California	55	988
Colorado	25	426
Connecticut	1	534
Delaware	7	64
District of Columbia	.....	18
Florida	69	540
Georgia	37	311
Guam	.....	2
Hawaii	23	782
Idaho	1	107
Illinois	44	959
Indiana	8	230
Iowa	105	799
Kansas	62	310
Kentucky	48	506
Louisiana	18	417
Maine	50	462
Maryland	79	753
Massachusetts	53	526
Michigan	32	452
Minnesota	90	1,261
Mississippi	13	244
Missouri	83	702
Montana	13	334
Nebraska	53	704
Nevada	12	302
New Hampshire	1	233
New Jersey	33	398
New Mexico	14	249
New York	92	912
North Carolina	16	527
North Dakota	29	381
Northern Mariana Islands	.....	.....
Ohio	46	476
Oklahoma	15	497
Oregon	33	543
Pennsylvania	42	421
Puerto Rico	2	93
Rhode Island	.....	26
South Carolina	42	426
South Dakota	20	403
Tennessee	130	476
Texas	64	1,005
Trust Territory of the Pacific Islands	.....	.....
Utah	13	224
Vermont	14	136
Virgin Islands	3	45
Virginia	54	670
Washington	29	432
West Virginia	2	105
Wisconsin	19	297
Wyoming	44	263
Assns. of State Officials	11	129
Total	1,855	24,129*

*Includes all monographs and periodicals recorded. Fewer numbered entries appear in the checklist itself because entry numbers assigned for indexing purposes only and several items are listed collectively under single entries, for example, annual reports, maps, and pamphlets. In addition, entry numbers are not assigned to the periodicals. Therefore, entry numbers do not reflect actual totals.

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